

# HOUSING AUTHORITY OF YAMHILL COUNTY

NON ASSISTED RENT COMPARABLE UNIT

DATE AVAILABLE \_\_\_\_\_

# OF BEDROOMS: \_\_\_\_\_ MONTHLY RENT: \$ \_\_\_\_\_

# OF BATHROOMS: \_\_\_\_\_ DEPOSIT: \$ \_\_\_\_\_

TYPE OF UNIT: \_\_\_\_\_ HOUSE \_\_\_\_\_ APARTMENT  
\_\_\_\_\_ DUPLEX \_\_\_\_\_ MOBILE HM

PET POLICY: \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

SMOKING POLICY: \_\_\_\_\_

APPROX. SIZE \_\_\_\_\_ SQ. FT.

DATE BUILT \_\_\_\_\_ WEATHERIZED \_\_\_\_\_

## PROPERTY REPRESENTATIVE:

NAME \_\_\_\_\_

ADDRESS (optional) \_\_\_\_\_

CITY/STATE \_\_\_\_\_

PHONE \_\_\_\_\_ MGR \_\_\_\_\_

## PLEASE CHECK WHICH OF THE FOLLOWING THE LANDLORD INCLUDES IN THE UNIT:

_____ CARPETS W/W	_____ RANGE
_____ WINDOW COVERINGS	_____ REFRIGERATOR
_____ DISHWASHER	_____ W/D HOOK-UP
_____ GARBAGE DISPOSAL	_____ COIN-OP LAUNDRY
_____ GARAGE/CARPORT	_____ PARKING OFF THE STREET
_____ AIR CONDITIONING	_____ SCREENS
_____ DECK/PATIO	_____
_____ WHEELCHAIR ACCESSIBLE	_____

TYPE OF NEIGHBORHOOD: \_\_\_\_\_ RESIDENTIAL \_\_\_\_\_ MULTI-FAMILY \_\_\_\_\_ COMMERCIAL \_\_\_\_\_ RURAL

ACCESSIBLE TO: \_\_\_\_\_ STORES \_\_\_\_\_ SCHOOLS \_\_\_\_\_ MEDICAL FACILITIES

ON SITE MANAGER \_\_\_\_\_ TENANT MAINTENANCE (IF ANY) \_\_\_\_\_

OWNER PAID UTILITIES: \_\_\_\_\_ WATER \_\_\_\_\_ GARBAGE \_\_\_\_\_ ELECTRIC \_\_\_\_\_ GAS \_\_\_\_\_ OIL  
\_\_\_\_\_ SEWER \_\_\_\_\_ PROPANE

TENANT PAID UTILITIES: \_\_\_\_\_ WATER \_\_\_\_\_ GARBAGE \_\_\_\_\_ ELECTRIC \_\_\_\_\_ GAS \_\_\_\_\_ OIL  
\_\_\_\_\_ SEWER \_\_\_\_\_ PROPANE

TYPE OF HEAT: \_\_\_\_\_ GAS \_\_\_\_\_ ELECTRIC \_\_\_\_\_ WOOD \_\_\_\_\_ OIL \_\_\_\_\_ PROPANE

TYPE OF HOT WATER HEATER: \_\_\_\_\_ GAS \_\_\_\_\_ ELECTRIC